SHIMOGA DISTRICT.

Notification dated 11th March 1948.

No. M3. C. 1998-327—47-48. Under Section 15 of the Minor Municipalities Act, 1933, it is hereby notified that the following gentlemen are duly elected as Councillors of the reconstituted Minor Municipal Council, Thirthahalli, for the remaining period of the said reconstitution.

Messrs.—

1 M T Achuta Rao
2 Kalingiana Raghavendra Rao

7113 S. MUNINANJAPPA *Dy. Commr.*

OFFICE OF THE PRESIDENT, DISTRICT BOARD, CHIKMAGALUR.

Notification dated 10th March 1948.

No. D. B. 2 C. 201—47-48. It is hereby notified for the information of the public that the right of collecting the fees in the several shandies of the District Board, Chikmagalur, during the year 1947-48 will be sold by Public Auction from 20th April 1948.

The details may be had in the District Board Office, Chikmagalur, or from the Range Sanitary Inspectors of the Ranges concerned.

1157 N. P. GOVINDA GOWDA, *President.*

Statement showing the names of Polling Stations and the Number of Votes allotted to each, in connection with the ensuing General Elections to the Mysore Constituent Assembly from the Bangalore City General Constituency, on 20th March 1948, between the hours 8 A. M. to 12 NOON and 1 to 6 P. M.

Sl. No.	*Division*	*Name of Polling Station*	*No. of Votes*	*Additional list*	*Supplemental list*	*Addenda*
1	I	High School, Seshadripuram—				
		Booth No. I ..	1 to 600	..	..	....
		Booth No. II ..	601 to 922	1 to 158	1 to 16	1 to 148
2	II	Aryavidyashala, Gandhinagar—				
		Booth No. I ..	923 to 1500	..	..	....
		Booth No. II ..	1501 to 2100	..	..	..
		Booth No. III ..	2101 to 2700	..	..	..
		Booth No. IV ..	2701 to 3138	159 to 291	..	..
		Booth No. V ..	..	..	17 to 32	149 to 695
3	III	Sulthanpet Primary School, (Shamanna's Bungalow)				
		Booth No. I ..	3139 to 3700	..	..	..
		Booth No. II ..	3701 to 4300	..	..	..
		Booth No. III ..	4301 to 4988	..	..	..
		Booth No. IV ..	..	292 to 365	33 to 62	696 to 1148
4	IV	City Municipal Offices—				
		Booth No. I ..	4989 to 5500	..	..	..
		Booth No. II ..	5501 to 6003	..	....	....
		Booth No. III ..	..	366 to 597	63 to 169	1149 to 1380
5	V	Mission Girls' School, Nagarthpet—				
		Booth No. I ..	6004 to 6541	..	..	..
		Booth No. II ..	..	598 to 619	170 to 206	1381 to 1566
6	VI	Middle School, Visweswarapuram				
		Booth No. I ..	6542 to 7200	..	..	..
		Booth No. II ..	7201 to 7800	..	..	..
		Booth No. III ..	7801 to 8154	620 to 745	207 to 236	1567 to 1766
7	VII	Government Middle School, Chamarajapet—				
		Booth No. I ..	8155 to 8800	..	..	..
		Booth No. II ..	8801 to 9400	..	..	..
		Booth No. III ..	9401 to 9509	746 to 1020	237 to 276	1767 to 2071
8	VIII	National High School, Basavangudi—				
		Booth No. I ..	9510 to 10100	..	..	..
		Booth No. II ..	10101 to 10700	..	..	..
		Booth No. III ..	10701 to 11300	..	..	..
		Booth No. IV ..	11301 to 11666	1021 to 1200	277 to 337	..
		Booth No. V ..	..	1201 to 1420	..	2072 to 2426
9	IX	Government Middle School, Malleswaram—				
		Booth No. I ..	11667 to 12200	..	..	..
		Booth No. II ..	12201 to 12800	..	..	..
		Booth No. III ..	12801 to 13400	..	..	..
		Booth No. IV ..	13401 to 14000	..	..	..
		Booth No. V ..	14001 to 14383	1421 to 1560	..	..
		Booth No. VI ..	..	..	338 to 350	2427 to 2891

SAFI DARASHAH,
Municipal Commissioner and Returning Officer.